

**** A G E N D A ****

**DISTRICT V
AGING AND NUTRITION SERVICES ADVISORY COUNCIL
PAROWAN SENIOR CITIZEN CENTER
685 NORTH 300 EAST
PAROWAN, UT 84760
TUESDAY, OCTOBER 26, 2010
1:00 P.M.**

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|---|---|
| 1. WELCOME & INTRODUCTIONS | ARLEN GRIMSHAW, CHAIR |
| 2. MINUTES OF PREVIOUS MEETING | ARLEN GRIMSHAW, CHAIR |
| 3. LOCAL SHARING | COUNTY COORDINATORS |
| 4. UPDATE: CHRONIC DISEASE SELF-MANAGEMENT PROGRAM (AOA GRANT) | CARRIE SCHONLAW |
| 5. NUTRITION PROGRAM | CARRIE SCHONLAW |
| • Coordinating Meetings | |
| • Budget Information (Legislative Update) | |
| • DAAS Monitoring | |
| • ESHA Menu Analysis | |
| 6. HARMONY (SAMS) DATA BASE | CARRIE SCHONLAW |
| 7. ALZHEIMER'S ASSOCIATION | MITZI SULLIVAN
LUANN LUNDQUIST |
| 8. OTHER BUSINESS | CARRIE SCHONLAW |
| • Next Meeting January 25, 2011 - Kane County | |
| 9. ADJOURN | ARLEN GRIMSHAW, CHAIR |

Note: Anyone wanting to eat lunch at the Parowan Senior Citizen Center at 12:00 noon on the 26th will need to contact Connie Lloyd at (435) 477-8925 before October 21, 2010.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify CARRIE SCHONLAW, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, 1070 West 1600 South, Bld. B, St. George, Utah 84770, (435) 673-3548, at least three working days prior to the meeting.

In the event of inclement weather, electronic participation is available. The physical anchor location for this meeting will be at the address listed above. To participate via telephone conference call, please call toll free to: 1-800-444-2801. When prompted for a conference session ID number, please enter: 8143271.